

### North Lincoln Fire & Rescue District #1

# **Board of Directors Meeting Agenda – February 8, 2023**

#### CALL THE BOARD OF DIRECTORS TO ORDER

\*\*\* This board meeting is being recorded. \*\*\*

Pledge of Allegiance

Were any public comments received by phone, mail, or email?

Open Executive Session ORS 192.660 (d)

1)To conduct deliberations with persons designated be the governing body to carry on labor negotiations.

**Union Contract (Review & Discussion)** 

2) To consider information or records that are exempt by law from public inspection.

2022 Public Contract New Rules (Review & Discussion)

**Close Executive Session** 

MINUTES (TAB 3)

**Board Minutes of 01/11/2023** 

Review / Discussion Motion to approve

**FINANCIALS (TAB 4)** 

<u>Banking</u>

**Monthly Financial Reports** 

Review / Discussion Motion to approve

**Payment of Bills** 

General Checking Account

Payroll Checking Account

Review / Discussion Motion to approve

BUDGET (TAB 5) -

**Appoint New Budget Officer** 

Review / Discussion Motion to approve NLFR Board Meeting Wed, February 8, 2023 4:00 PM - 5:30 PM (PST)

Please join my meeting from your computer, tablet or smartphone.

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## **OLD BUSINESS (TAB 6) - NONE**

## NEW BUSINESS (TAB 7) -

### Item #1 - Surplus of 2012 Kawasaki Jet Ski

Review / Discussion Motion to approve

#### <u>Item #2 – Purchase of Zoll Monitor for New Ambulance</u>

Review / Discussion Motion to approve

## Item #3 -Purchase of New Fire Alarm System for Station 15

Review / Discussion Motion to approve

## Item #4 -Policy 8.13 Revision, Alcohol and Drugs in the Workplace

Review / Discussion Motion to approve

#### Item #5 -2022/2023 Union Contract

Review / Discussion Motion to approve

## <u>Item #6 –Approval to Move Forward with the Process of Adoption Procedure of 2022 Public</u> Contracting Rules

Review / Discussion Motion to approve

## Item #7 -Approval for the Union to use the NLFR Logo for their Challenge Coins

Review / Discussion Motion to approve

## **COMMITTEE / STAFF REPORTS (TAB 8)**

## **CHIEF DAHLMAN'S REPORT** (TAB 8 – at the end of staff reports)

#### FOR THE GOOD OF THE ORDER

→ Call for public comments for non-agenda items

#### **ADJOURN BY MOTION**